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JC868 U.S. PTO  
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05/29/01

May 29, 2001

ATTORNEY DOCKET NO.: 04788.0247  
CUSTOMER NUMBER: 22,852

**Box Patent Application  
Assistant Commissioner for Patents  
Washington, D.C. 20231**

New U.S. Patent Application

Title: PROJECTION OPTICAL SYSTEM, EXPOSURE APPARATUS  
INCORPORATING THIS PROJECTION OPTICAL SYSTEM, AND  
MANUFACTURING METHOD FOR MICRO DEVICES USING THE  
EXPOSURE APPARATUS

Inventors: Yasuhiro OMURA

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application - 55 pages, including 5 independent claims and 29 claims total.
2. Drawings - 12 sheets of formal drawings containing 14 figures.
3. Declaration and Power of Attorney.
4. Recordation Form Cover Sheet and Assignment to NIKON CORPORATION.
5. Certified copy of Japanese Application No. 2000-160897, filed May 30, 2000.

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6. Information Disclosure Statement and Information Disclosure Citation, PTO 1449 with documents attached.
7. The filing fee is calculated as follows:

					\$710	\$ 710.00
Basic Application Filing Fee	Number of Claims		Basic	Extra Claims		
Total Claims	29	-	20	9	x \$18	162.00
Independent Claims	5	-	3	2	x \$80	160.00
[ ] Presentation of Multiple Dep. Claim(s)					+\$270	
					Subtotal	\$ 1032.00
					Reduction by 1/2 if small entity	-
					TOTAL APPLICATION FILING FEE	\$ 1032.00

8. A check for \$1072.00 is enclosed. The fee includes:

\$710.00 filing fee;  
\$322.00 additional claims fee; and  
\$40.00 Assignment recordation fee.

Applicant claims the right to priority based on Japanese Application No. 2000-160897, filed May 30, 2000.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow,  
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Please accord this application a serial number and filing date and record and return the Assignment to the undersigned.

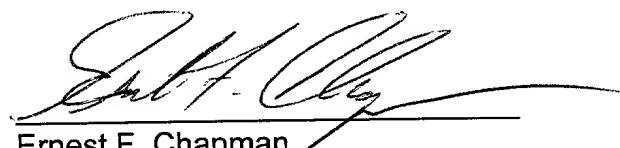
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The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or § 1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNER, L.L.P.

By:



Ernest F. Chapman  
Reg. No. 25,961

EFC/FPD/bl  
Enclosures